

10 AM & 5 PM

HOLY EUCHARIST, RITE I

Sunday, October 29

Requiem for All Souls'



TRINITY CHURCH
IN THE CITY OF BOSTON



TrinityEvents

The Episcopal Diocese of Massachusetts invites you to complete an online survey for the Bishop Search Diocesan Profile.



The survey is open until this Wednesday, Nov. 1.

Scan the QR code or visit diomass.org/bishop-search.

TODAY

Fauré Requiem, Op. 48

Sun., 10/29, 10 am & 5 pm, Church

The Trinity Choirs will perform the Gabriel Fauré *Requiem*, a choral setting of the Mass for the Dead during the 10 am and 5 pm Holy Eucharist for the Feast of All Souls. There will be a free-will offering.

Experience the Altar of Remembrance

Sun., 10/29, 11:30 am & 4 pm, Chapel (downstairs)

Join with those who are honoring their loved ones in the Chapel from 11:30 am through 12:30 pm and from 4 pm through 4:45 pm.

We will hold silence and prayer, invite those who wish to offer a few remembrances about their loved ones to speak, and walk with one another in a holy space. Come to remember, come to accompany those who are remembering.

We will keep the altar all week through All Saints', and items can be picked up on Sun., Nov. 5, following each service.

Learn About College Behind Bars

Sun., 10/29, 9 am, Coffee Hour Table, Commons

Mentors for College Behind Bars agree that the experience has been transformative in many ways. Most importantly, it allows us to “encounter the other,” breaking down socioeconomic and racial barriers, to convene as fellow human beings who learn from one another. Being a mentor does not require much time, allows for flexibility in scheduling, and is an opportunity to be part of a supportive team.

Join some of our current mentors at the 9 am Coffee Hour today in the Undercroft. You can also contact Alison Poor at apoor@trinitychurchboston.org.

NEXT SUNDAY

Ephesians Forum Series

Sundays, 11/5 & 11/12; 11:15 am, Church ; also at trinitychurchboston.org/live-worship



Check out the video recordings of earlier Forums in this series at trinitychurchboston.org/blog or scan the QR code.

The Letter to the Ephesians was written as a source of encouragement to the church in Ephesus (Turkey). Paul (or a writer using Paul’s name and style) wrote to the nascent church regarding the potential for a unified community—that the divisions between Jew and Gentile were rendered irrelevant by the cross, offering a new beginning for both, shared equally. The first part of this letter proclaimed Jesus’ identity and God’s desire for a unified community, and the second half centers on shifting day to day practices in order to fulfill God’s hope.

Community Breakfast

Sun., 11/5, 9 am, Commons

Enjoy a hot breakfast with the Trinity community between the morning services. All are welcome!

Sign up to lend a hand with breakfast prep on Sat., 11/4 or Sun., 11/5 at trinitychurchboston.org/calendar, or scan the QR code.



THIS WEEK

Zoom Compline Tues & Thurs, 8:30 pm; details on page 2

Women’s & Men’s Bible Studies

Wednesdays, 7:30 am, on Zoom; get the link at trinitychurchboston.org/calendar

Choral Evensong Wednesdays, 5:45 pm, Church

Boston Warm Sandwich Making Fridays, 9 am, Undercroft

Fridays at Trinity Organ Concerts Fridays, 12:15 pm, Church

See all that’s happening at trinitychurchboston.org/calendar



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Trinity Church
in the City of Boston

206 Clarendon Street, Boston, MA 02116

617-536-0944 + trinitychurchboston.org



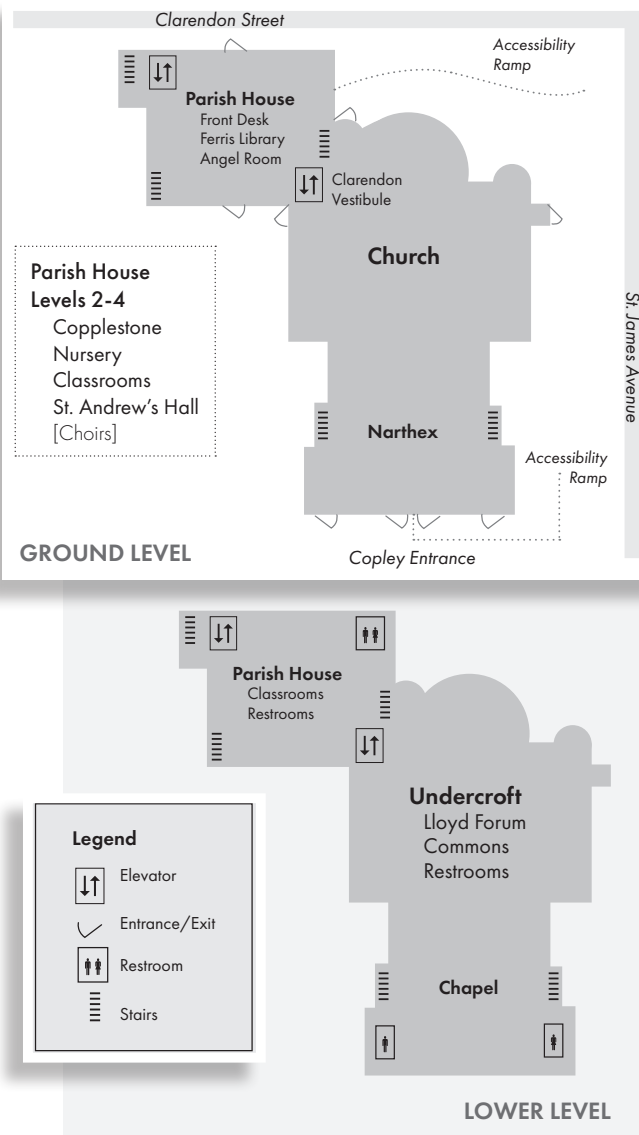
WELCOME



Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.

Complete the short Welcome Form at trinitychurchboston.org/welcome (or scan the QR code) so we can get to know you better.

FINDING YOUR WAY



Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

HOURS & INFORMATION

Sunday Schedule

- 8 am** Holy Eucharist, Rite II, *spoken*
- 9 am** Coffee & Community Hour, full "Community Breakfast" on the first Sunday of most months
- 10 am** Holy Eucharist, Rite II, with organ, choristers, and choir. Includes Children's Homily & Nursery. Morning Prayer last Sunday of most months. online at trinitychurchboston.org/live-worship and [facebook.com/trinitychurchboston](https://www.facebook.com/trinitychurchboston)
- 11:15 am** Formation for All Ages
- 5 pm** Holy Eucharist, Rite II

Weekday Worship at Trinity

Tues/Thurs.

- 8:30 pm** Online Compline
join us on Zoom at bit.ly/tcbTTcompline
or dial in with **1-646-558-8656**
and enter Meeting ID **206 654 379**

Weds.

- 5:45 pm** Choral Evensong
in the Church, led by the Trinity Choristers

Vestry

Chris Allen ('27) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('25) • Josh Fiala ('27) • Richard Henderson ('26) • Vincent W. James ('24) • Tim Martin ('27) • Niven Narain ('26) • Chuks Chijioko Okoli ('25) • Constance Perry ('24) • Peter Renner ('25) • Mary Roetzel ('27) • Olaf J. Thorp ('24) • Pam Waterman ('25) • Katie Wisley Shelby ('24)

Clergy

The Rev. Morgan S. Allen, *Rector* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Associate for Community Life* • The Rev. Kit Lonergan, *Priest for Welcome and Care* • The Rev. Abigail W. Moon, *Senior Associate*

Vestry can be reached at
bit.ly/TrinityVestry

Clergy and Staff can be reached at
bit.ly/TrinityStaff



Tours

Tues - Sat
10 am - 4:30 pm

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 12 are free.

GATHERING

Prelude ‘*In Paradisum*’

Jean-Yves Daniel-Lesur (1908-2022)

Introit and Kyrie eleison

Requiem aeternam dona eis, Domine: et lux perpetua luceat eis. Te decet hymnus, Deus, in Sion, et tibi reddetur votum in Jerusalem. Exaudi orationem meam, ad te omnis caro veniet. Requiem aeternam dona eis, Domine: et lux perpetua luceat eis.

Kyrie eleison. Christe eleison. Kyrie eleison.

Rest eternal grant unto them, O Lord: and let light perpetual shine upon them. Thou, O God, art praised in Zion, and unto thee shall the vow be performed in Jerusalem. Thou that hearest the prayer, unto thee shall all flesh come. Rest eternal grant unto them, O Lord: and let light perpetual shine upon them.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Opening Acclamation

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

Collect for the Day

Eternal Lord God, you hold all souls in life: Give to your whole Church in paradise and on earth your light and your peace; and grant that we, following the good examples of those who have served you here and are now at rest, may at the last enter with them into your unending joy; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

WORD OF GOD

Reading 1 Corinthians 15:50-58

What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. Listen, I will tell you a mystery! We will not all die, but we will all be changed, in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we will be changed. For this perishable body must put on imperishability, and this mortal body must put on immortality. When this perishable body puts on imperishability, and this mortal body puts on immortality, then the saying that is written will be fulfilled: “Death has been swallowed up in victory. Where, O death, is your victory? Where, O death, is your sting?” The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ. Therefore, my beloved, be steadfast, immovable, always excelling in the work of the Lord, because you know that in the Lord your labour is not in vain.

The Word of the Lord.

Thanks be to God.

We invite you to stand as the All Souls’ procession enters the church.

The Requiem is sung to a setting by Gabriel Fauré (1845-1924).

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when appropriate.

When the text of this worship booklet is in **bold**, it is spoken or sung by all.

Though the Presider’s posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

The service of Holy Eucharist begins on page 323 in the Book of Common Prayer (BCP).

Children’s Gospel pages and crayons are available in baskets in both the Copley narthex and the Clarendon vestibule. Kindly return crayons at the end of the service.

We will pray the Psalm
responsively, by whole verse.

Psalm 130

Out of the depths have I called to you, O Lord; Lord, hear my voice; *
let your ears consider well the voice of my supplication.

**If you, Lord, were to note what is done amiss, *
O Lord, who could stand?**

For there is forgiveness with you; *
therefore you shall be feared.

**I wait for the Lord; my soul waits for him; *
in his word is my hope.**

My soul waits for the Lord, more than watchmen for the morning, *
more than watchmen for the morning.

**O Israel, wait for the Lord, *
for with the Lord there is mercy;**

With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

During this hymn at the
10 am service, preschool and
elementary-aged children may
meet members of our Children's
Ministries staff under the pulpit
to travel downstairs to the
Chapel for an age-appropriate
children's homily. The children
return to the service during
The Peace.

Hymn 624 'Jerusalem the Golden'

1 Je - ru - sa - lem the gold - en, with milk and hon - ey blest,
2 They stand, those halls of Zi - on all ju - bi - lant with song,
3 There is the throne of Da - vid; and there, from care re - leased,
4 Oh, sweet and bless - ed coun - try, the home of God's e - lect!

be - neath thy con - tem - pla - tion sink heart and voice op - pressed:
and bright with man - yan an - gel, and all the mar - tyr throng;
Oh, shout of them that tri - umph, the song of them that feast;
Oh, sweet and bless - ed coun - try that ea - ger hearts ex - pect!

I know not, oh, I know not, what joys a - wait us there;
the Prince is ev - er in them, the day - light is se - rene;
and they who with their Lead - er have con - quered in the fight,
Je - sus, in mer - cy bring us to that dear land of rest,

what ra - dian - cy of glo - ry, what bliss be - yond com - pare!
the pas - tures of the bless - ed are decked in glo - rious sheen.
for ev - er and for ev - er are clad in robes of white.
who art with God the Fa - ther, and Spi - rit, ev - er blest.

Gospel John 5:24-27

The Holy Gospel of our Lord Jesus Christ according to John.

Glory be to thee, O Lord.

Jesus said, "Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgment, but has passed from death to life. Very truly, I tell you, the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in himself, so he has granted the Son also to have life in himself; and he has given him authority to execute judgment, because he is the Son of Man."

The Gospel of the Lord.

Praise be to thee, O Christ.

Sermon The Rev. Kit Lonergan, *Priest for Welcome & Care*

Apostles' Creed

In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

**I believe in God, the Father almighty,
maker of heaven and earth;**

And in Jesus Christ his only Son our Lord;

who was conceived by the Holy Ghost,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried.

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven,

and sitteth on the right hand of God the Father almighty.

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

Prayers of the People

For all the faithful departed, let us pray to our Lord Jesus Christ who said, "I am Resurrection and I am Life."

Lord, you consoled Martha and Mary in their distress; draw near to us who mourn, and dry the tears of those who weep.

Hear us, Lord.

You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

Hear us, Lord.

You promised paradise to the thief who repented; bring all the faithful departed to the joys of heaven.

Hear us, Lord.

Comfort us in our sorrows; let our faith be our consolation, and eternal life our hope.

Hear us, Lord.

Closing Collect

The Peace

The peace of the Lord be always with you.

And with thy spirit.

Welcome & Announcements

HOLY COMMUNION

Offertory

Domine Jesu Christe

O Domine Iesu Christe, Rex gloriae, libera animas omnium fidelium defunctorum de poenis infernis et de profundo lacu: libera eas de ore leonis; ne absorbeat eas tartarus, ne cadant in obscurum.

Hostias et preces tibi, Domine, laudis offerimus: tu suscipe pro animabus illis, quarum hodie memoriam facimus. Fac eas, Domine, de morte transire ad vitam.

O Lord Jesus Christ, King of Glory, deliver the souls of all the faithful departed from the pains of hell and from the bottomless pit: save them from the lion's jaws, that hell may not engulf them, that they may not fall into darkness.

Sacrifices and prayers of praise to Thee, O Lord, we offer: do Thou receive them on behalf of those souls whom this day we commemorate. Allow them, O Lord, to pass from death unto life.

Necrology

Pie Jesu

Pie Jesu, Domine, dona eis requiem; dona eis sempiternam requiem.

Blessed Jesus, Lord and God, grant them rest; grant them eternal rest.

The Great Thanksgiving

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who rose victorious from the dead, and doth comfort us with the blessed hope of everlasting life; for to thy faithful people, O Lord, life is changed, not ended; and when our mortal body doth lie in death, there is prepared for us a dwelling place eternal in the heavens. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus

*Sanctus, sanctus, sanctus,
Domine Deus Sabaoth,
pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.*

Holy, holy, holy,
Lord God of Sabaoth,
heaven and earth are full of Thy glory.
Hosanna in the highest.

Complete the short Welcome Form at trinitychurchboston.org/welcome so we can get



to know you better. You can also scan the QR code to reach the form.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click [here](#) or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the basket passed during the Offertory.

On All Souls' Day we offer the names of those who have died from the parish, and those who have died who are dear to those in this congregation.

Eucharistic Prayer I from the Book of Common Prayer p. 333.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

Amen.

The Lord's Prayer

Our Father, **who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Agnus Dei

Agnus Dei, qui tollis peccata mundi: dona eis requiem.

Agnus Dei, qui tollis peccata mundi: dona eis requiem sempiternam.

*Lux aeterna luceat eis, Domine,
cum sanctis tuis in aeternam: quia pius es.*

*Requiem aeternam dona eis, Domine;
et lux perpetua luceat eis.*

Lamb of God, who takest away the sins of the world: grant them rest.
Lamb of God, who takest away the sins of the world: grant them
eternal rest.

Let eternal light shine upon them, O Lord,
with Thy saints forever, for Thou art merciful.
Rest eternal grant them, O Lord;
and let light perpetual shine upon them.

Invitation

The Gifts of God for the People of God.

Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.

To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.

A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.

For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.

Communion of the People

Libera me

*Libera me, Domine, de morte aeterna in die illa tremenda,
quando caeli movendi sunt et terra;*

dum veneris iudicare saeculum per ignem.

*Tremens factus sum ego, et timeo,
dum discussio venerit atque ventura ira.*

Dies irae, dies illa, calamitatis et miseriae, dies magna et amara valde.

*Requiem aeternam dona eis, Domine;
et lux perpetua luceat eis.*

Deliver me, O Lord, from everlasting death on that dread day, when
the heavens and earth shall quake;
when Thou shalt come to judge the world by fire.
I am seized with trembling and I am afraid, until the day of
reckoning shall arrive and the wrath to come.
That day, a day of wrath, calamity and misery,
the great day and most bitter.
Rest eternal grant them, O Lord;
and let light perpetual shine upon them.

Hymn 357 'Jesus, Son of Mary'

1 Je - sus, Son of Ma - ry, fount of life a - lone,
2 Think, O Lord, in mer - cy on the souls of those
3 Of - ten were they wound - ed in the dead - ly strife;
4 Rest e - ter - nal grant them, af - ter wea - ry fight;
now we hail thee pres - ent on thine al - tar throne.
who, in faith gone from us, now in death re - pose.
heal them, Good Phy - si - cian, with the balm of life.
shed on them the ra - diancy of thy heaven - ly light.
Hum - bly we a - dore thee, Lord of end - less might,
Here mid stress and con - flict toils can nev - er cease;
Ev - ery taint of e - vil, frail - ty and de - cay,
Lead them on - ward, up - ward, to the ho - ly place,
in the mys - tic sym - bols veiled from earth - ly sight.
there, the war - fare end - ed, bid them rest in peace.
good and gra - cious Sa - vior, cleanse and purge a - way.
where thy saints made per - fect gaze up - on thy face.

SENDING

Postcommunion Prayer

Let us pray.

Almighty and everliving God,

we thank you

for feeding us with the spiritual food

of our Savior, Jesus Christ,

and for assuring us in these holy mysteries

that we are living members of Christ's Body –

heirs of your eternal kingdom.

Now, send us out

to do the work you have given us to do,

to love and serve you

as faithful witnesses of your Good News.

To Christ, to you, and to the Holy Spirit,

be honor and glory, now and for ever.

Amen.

*When Eucharistic Visitors are sent forth to take Communion to the sick or homebound,
the following is offered:*

In the name of this congregation, I send you forth bearing these holy gifts, that
those to whom you go may share with us in the communion of Christ.

We who are many are one body, because we all share one bread, one cup.

Blessing

In Paradisum

*In Paradisum deducant te Angeli;
in tuo adventu suscipiant te Martyres,
et perducant te in civitatem sanctam Jerusalem.
Chorus Angelorum te suscipiat,
et cum Lazaro quondam paupere,
aeternam habeas requiem.*

Into paradise may the angels lead you;
at your coming may the martyrs receive you,
and bring you to the holy city, Jerusalem.
There may the choir of angels receive you,
and with Lazarus, once a beggar,
may you have eternal rest.

Dismissal

May the souls of the faithful departed, through the mercy of God, rest in peace.

Amen.

Let us go forth in the name of Christ.

Thanks be to God.

Postlude “XVI. Placare Christe Servulis” from *Le Tombeau de Titelouze* Marcel Dupré (1886-1971)

Among some half dozen great requiems from Mozart to Benjamin Britten, this by the Parisian composer and organist Gabriel Fauré (1845-1924) is unusual for its distinctive tenderness, solace, and serenity, what he himself described as “a very human feeling of faith in eternal rest.” So doubtful about his own religious beliefs that his son called him “a sceptic,” he brought to the composition a most singular outlook: “My Requiem does not express the fear of death. Someone has even called it a lullaby of death. But it is thus that I see death: as a happy deliverance ... rather than as a painful experience. I have also instinctively sought to escape from what is thought right and proper, after all the years of accompanying burial services on the organ! I know it all by heart. I wanted to write something different.”

And so foregoing the large-scale solemnity of Verdi or Brahms, Fauré embraced a subtler melodic style and more modest musical forces. Instead of the liturgical tradition of an extensive Dies Irae and Tuba Mirum demanding the full powers of chorus and orchestra, Fauré included two new sections—the soprano’s lyrical Pie Jesu and the otherworldly transcendence of In Paradisum. These memorably gentle movements floating on treble voices underscore the entire work’s prevailing mood of sublime humility and peace, as John Bawden suggests, what has “often been described, quite justly, as a Requiem without the Last Judgment.” In Aaron Copland’s words, one “cannot help but admire the transparent texture, the clarity of thought, the well-shaped proportions. Together they constitute a kind of Fauré magic that is difficult to analyze but lovely to hear.”

In this particular moment of heartache at home and around the world we come together to love and grieve at the same time. We celebrate and mourn. We offer both our thanks and our deep loss to God.

Instrumentalists and Soloists

Angelina Savoie, harp
Anne-Marie Chubet, violin
Kristine Caswelch, soprano
David Mather, baritone (10am)
Raphael Laden-Guindon, baritone (5pm)



TrinityEvents

Dear Companions in Trinity's Household of God,
Happy Stewardship Season!

Although it may be one of the lesser known so-called "Hallmark Holidays," the annual stewardship season is nevertheless a hallmark of our life together as a community of Christian stewards.

Every year during stewardship season, we invite the people of Trinity Church to make a financial commitment — a "pledge" — for the upcoming year.

Our pledge is a promise — to each other as "companions in the household of God" (Ephesians 2:19) and to our Creator — that we will make a priority of our relationship with God, both individually and collectively as a Beloved Community.

By making your pledge you commit not only to Trinity, but to each of your companions here, to live and love and grow together under God's roof.

There are many ways to engage in this stewardship season in addition to making your pledge:

Don't miss the inspiring stewardship sermon preached by our Rector, Morgan, on Sun., Oct. 15, which sets an important spiritual foundation for this season at Trinity. You can find printed copies in the Narthex or in your Stewardship packet, or visit trinitychurchboston.org/sermons.

Check out the Stewardship Forum video from Sun., Oct. 22, which includes a brief talk on the theme of abundance in Ephesians and a moderated panel of parish leaders exploring that topic in more personal detail. You can watch the Forum video at trinitychurchboston.org/blog.

Use the beautiful Trinity postcards enclosed in your pledge packet and available during Coffee & Community Hour to reach out to companions on your spiritual journey with a word of thanks or invitation.

And be sure to join us for worship on Sun., Nov. 19 for our pledge ingathering and for celebratory receptions in the Commons following both the 10 am and 5 pm services.

Trinity Church is blessed by your presence, your participation, your generosity. As we grow together in faith, we are excited to rely on you, spiritually and materially, as loving companions in the household of God.

With gratitude,

Trinity's 2023-24 Stewardship Committee



Make Your Pledge

Ready to make your pledge today? There are pledge cards in every pew, in the Narthex, the Clarendon vestibule, and at the parish house desk. Or, you can let us know of your intentions for 2024 giving online by filling out the electronic pledge form on our website.



Make your pledge now at trinitychurchboston.org/2024-annual-pledge, or scan the QR code.

Questions? Need to talk with someone about pledging? Please contact Lonsdale Koester, Director of Stewardship, by email at LKoester@trinitychurchboston.org or at 617-536-0944, ext. 320.